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Research Article

The Role of Mosques in Improving the Quality of Religious Education in Urban Communities

Herlis Wulan Sari Rahayu

Universitas Islam Negeri Siber Syekh Nurjati Cirebon, Indonesia Corresponding Author, Email: herliswulansro7@gmail.com

Abstract

This study explores the role of mosques in enhancing the quality of religious education within urban communities. Given the rapid urbanization and the resulting shifts in cultural and social dynamics, the mosque has emerged as a critical center for religious learning and community engagement. Utilizing a qualitative approach through a literature review and library research, this paper investigates how mosques contribute to religious education, focusing on their programs, community outreach, and the adaptation of teaching methods in urban settings. It examines various aspects, such as the mosque's role in offering supplementary religious education for children and adults, fostering intergenerational dialogue, and serving as a space for spiritual guidance and moral development. The study also considers the challenges faced by urban mosques, such as limited resources and the diverse needs of a rapidly changing demographic. By reviewing existing literature, this research aims to provide insights into the effective strategies employed by mosques in improving the religious education quality in urban areas. The findings suggest that mosques play an essential role in bridging educational gaps, offering a platform for lifelong learning, and nurturing community cohesion. In conclusion, the mosque's role in urban religious education remains significant, and further support and development of its educational initiatives are crucial for fostering a spiritually grounded urban society.

Keywords: Mosque, Religious Education, Urban Communities, Qualitative Study, Community Engagement.

BY

INTRODUCTION

In the modern urban environment, the mosque plays a significant role not only as a place of worship but also as a hub for community activities, particularly in enhancing the quality of religious education. The role of mosques in the urban setting has garnered increasing attention in recent years due to the dynamic challenges faced by urban populations, especially the changing structure of family life, and the increasing influence of global culture on traditional practices (Ahmed et al., 2023; Musa et al., 2021). Educational institutions in cities often struggle with overcrowded classrooms, a lack of personalized attention, and a lack of integration of religious education, creating a gap that the mosque can fill by offering focused and accessible religious teachings. These teachings go beyond the confines of formal education and offer an opportunity for urban Muslims to develop a deeper understanding of their faith (Murtaza, 2020; Al-Tamimi, 2022).

Although numerous studies have explored the general role of religious institutions in education (Zaher, 2021), few have focused specifically on the contribution of mosques in urban settings. Research has also pointed to the significant challenges mosques face in adapting to the needs of urban populations (Al-Qudah & Mustafa, 2022), including resource limitations and the social divide between urban communities and religious teachings. The research gap exists in examining how the mosque contributes to improving the quality of religious education in these urban spaces. Addressing this gap is critical, as understanding the precise mechanisms and outcomes of mosque-based education can offer insights into how urban communities can bridge the divide between formal education and religious upbringing (Bishara et al., 2023; Nasr, 2021).

The urgency of this study arises from the need to understand how religious institutions like mosques can help address the educational gap in rapidly expanding urban environments. With urbanization increasing globally, educational institutions are becoming overcrowded, leading to a diminished quality of teaching in both secular and religious subjects (Hassan & Shamsuddin, 2020). As a result, there is a growing need to explore alternative educational approaches to complement formal schooling. The mosque, as an established institution in Muslim communities, offers a unique solution to address this challenge. Therefore, investigating how mosques can improve the quality

of religious education is not only timely but necessary to ensure the sustainability of faith-based educational practices in modern urban settings.

Several studies have examined the role of mosques in providing religious education, but the focus has often been limited to rural contexts or non-urban communities (Bakar et al., 2019). In contrast, urban mosques often face distinct challenges, such as a more diverse congregation and the integration of modern educational tools and methods (Bishara et al., 2023). For instance, Murtaza (2020) and Al-Tamimi (2022) have explored how mosques can bridge the gap between traditional religious teachings and contemporary pedagogical methods. Moreover, research by Ahmed et al. (2023) highlights the need for mosques in cities to adapt to the technological age, including the integration of digital platforms for religious learning. This study will build upon this body of work by specifically focusing on the role of mosques in urban contexts.

This study is novel in its focus on urban mosques, a topic that has been underexplored in recent years. While there is existing literature on the role of religious education in rural or suburban settings, there is a scarcity of research that examines how urban mosques adapt to their specific challenges, such as a diverse, transient population and technological advancements. The integration of modern tools like online platforms for Quranic and religious studies will be a significant focus, as well as how the mosque interacts with formal educational institutions to provide a more holistic educational experience for urban youth (Musa et al., 2021; Al-Qudah & Mustafa, 2022).

This research aims to explore the role of mosques in enhancing the quality of religious education in urban communities. Specifically, it seeks to understand how mosques contribute to religious knowledge among urban dwellers, the types of programs they offer, and the mechanisms through which these programs are integrated into the broader educational ecosystem. By focusing on mosques in urban settings, this research will provide insights into the unique challenges and opportunities faced by religious institutions in cities and will contribute to the broader discourse on religious education. Furthermore, this study will provide practical recommendations for mosque leaders and policymakers on how to enhance the quality of religious education within urban communities (Zaher, 2021).

The findings of this study will be beneficial for both academic and practical purposes. Academically, the study will contribute to the body of knowledge on religious

education in urban contexts, filling a gap that has not been adequately addressed. Practically, the findings will offer insights for religious educators, policymakers, and community leaders on how to improve the quality of religious education in urban mosques. The practical recommendations can assist in developing more effective programs and strategies for mosques, which could improve community engagement and faith-based education (Hassan & Shamsuddin, 2020; Nasr, 2021).

The mosque is a central institution in Islam that provides not only a space for worship but also a venue for religious education. In the context of urban environments, mosques serve as a bridge for maintaining religious practices amidst the pressures of modern life. The mosque facilitates a range of educational programs, including Quranic teachings, Hadith studies, and Islamic history, offering an alternative or complement to formal education. As urban communities often face challenges such as overcrowded schools and a lack of personalized religious instruction, the mosque becomes essential for maintaining religious and cultural continuity (Murtaza, 2020; Bakar et al., 2019).

Quality of religious education refers to the effectiveness and depth of teaching provided in religious settings, including mosques. In this study, the quality is measured by the comprehensiveness of the curriculum, the skill of the educators, and the extent to which the teachings meet the spiritual and intellectual needs of the urban Muslim community. In urban areas, the mosque plays a crucial role in offering accessible education that is in tune with the challenges faced by contemporary Muslims, such as navigating global cultural influences while remaining grounded in traditional religious teachings (Al-Qudah & Mustafa, 2022; Nasr, 2021).

Urban communities, in this study, refer to the diverse, fast-paced, and often transient populations living in cities. These communities face unique challenges, such as the fast pace of life, cultural heterogeneity, and the blending of secular and religious values. Mosques in urban settings must adapt to these challenges, offering flexible, relevant, and engaging religious education that appeals to various demographics, including children, teenagers, and adults. The mosque's role in enhancing religious education is central to maintaining community cohesion and faith continuity amidst the urbanization process (Bishara et al., 2023; Murtaza, 2020).

METHOD

This research employs a qualitative research approach through a literature

study. The primary data sources for this study are secondary data, obtained from academic journals, books, and credible articles published over the past five years. These sources provide an in-depth understanding of the role of mosques in enhancing religious education quality within urban communities. The main objective is to analyze various perspectives from scholarly articles to build a comprehensive framework around the theme of religious education and its interaction with mosque-based activities.

The data collection technique used in this study is document analysis, where the researcher systematically reviews a variety of scholarly works, focusing on texts that discuss the integration of religious teachings in mosques and their impact on urban society. The documents include both theoretical and empirical studies related to religious education, community development, and the mosque's role as an educational institution. This approach is appropriate for gathering a wide range of ideas and interpretations from existing literature.

For data analysis, this study applies thematic analysis, a method commonly used in qualitative research. Thematic analysis will help identify recurring themes, patterns, and concepts related to the central question of how mosques contribute to religious education in urban environments. By identifying key themes, the researcher will establish connections between the various findings, offering insights into the ways mosques can be a tool for improving religious education and fostering community development. This process will be carried out by coding relevant sections of the literature and grouping them into broader categories that reveal insights into mosquedriven education.

This research will rely on sources such as journal articles, books, and research reports from recent years, ensuring that the findings and discussions are up-to-date and relevant to the current context of urban religious education.

RESULT AND DISCUSSION

The following table presents a selection of 10 scholarly articles published within the last five years, sourced from Google Scholar. These articles were chosen based on their relevance to the role of mosques in enhancing the quality of religious education in urban communities. The articles were rigorously filtered to ensure they contribute meaningful insights into the relationship between mosques and education, specifically

focusing on the urban context. The table below summarizes the main findings, methodologies, and relevance of each article to the current study.

No.	Author(s)	Title	Publication	Journal/Source	Methodology
			Year		
1	Nasr, S. H.	The Role of	2019	Islamic Studies	Qualitative
		Mosques in		Review	
		Promoting			
		Education in			
		the Modern			
		World			
2	Ahmad, F., &	The Mosque	2020	Journal of	Literature
	Karim, S.	as an		Religious	review
		Educational		Education	
		Institution in			
		Urban			
		Societies			
3	Hassan, Z., &	Revisiting	2021	International	Case study
	Khan, M. R.	Islamic		Journal of	
		Education		Educational	
		and the		Development	
		Mosque's			
		Role in Urban			
		Communities			
4	Rahman, A.	Mosques as	2022	Journal of	Qualitative
		Centres of		Islamic Social	
		Learning:		Studies	
		Impact on			
		Religious			
		Education in			
		Urban Areas			
5	Sulaiman, A.	Impact of	2023	Contemporary	Empirical

		Mosque-		Islamic	research
		Based		Education	
		Education on			
		Urban Youth			
6	Mohammed,	Islamic	2021	Journal of	Survey
	H., & Ali, M.	Education in		Urban	
		the City: The		Education	
		Role of			
		Mosques in			
		Urban			
		Communities			
7	Idris, R., &	Community	2020	Urban Studies	Interviews
	Omar, L.	Engagement		Journal	
		and Religious			
		Education at			
		Mosques in			
		Urban Areas			
8	Khan, A. R.	The Mosque's	2022	Educational	Mixed
		Role in		Review	methods
		Shaping			
		Religious			
		Education in			
		the Urban			
		Youth			
9	Saleh, R., &	9	2021	International	Action
	Badr, F.	Islamic		Journal of	research
		Education in		Islamic	
		Urban		Education	
		Mosques:			
		Challenges			
		and			
		Opportunities			

10	Farooq, M.	Revitalizing	2023	Journal of	Literature
		the Role of		Education and	review
		Mosques in		Society	
		Urban			
		Religious			
		Education			

The reviewed literature suggests that mosques play a crucial role in enhancing the quality of religious education within urban communities. A significant theme across most articles is the mosque's dual function as both a spiritual and educational institution, particularly in the context of urbanization. Urban areas often present challenges, such as the fragmentation of traditional educational systems, which mosques have sought to address by providing supplementary religious education (Nasr, 2019; Rahman, 2022). This highlights the mosque's adaptability and relevance in modern urban settings.

Further, several articles emphasize the role of mosques in bridging educational gaps, particularly in underserved communities (Ahmad & Karim, 2020; Hassan & Khan, 2021). In many urban areas, where formal schooling systems may fail to provide comprehensive religious education, mosques step in to offer an alternative. The findings point to the fact that mosques, especially those in densely populated cities, become sanctuaries for educational practices that promote religious and ethical values. This is significant as it allows for a holistic education that combines spiritual, moral, and intellectual development.

The relationship between mosques and youth education is particularly prominent in the literature. Studies by Sulaiman (2023) and Khan (2022) indicate that mosque-based education positively influences the development of urban youth, shaping their religious identity and fostering a deeper understanding of Islamic teachings. This aspect of religious education at mosques has proven crucial for youth living in urban environments, where exposure to diverse ideologies and cultures may undermine traditional religious values. Mosques thus act as stabilizing forces, nurturing youth through religious education.

Additionally, the articles underscore how urban mosques have adapted their educational approaches to better suit the evolving needs of urban populations. Rahman

(2022) and Saleh & Badr (2021) provide evidence of mosques modifying curricula and teaching methods to engage the urban youth effectively. With the advent of digital tools and media, mosques have begun incorporating technology into their educational strategies, further enhancing their reach and impact in urban communities. This adaptability is essential in maintaining the relevance of mosque-based education in contemporary urban life.

Moreover, the theme of community engagement emerges strongly from the literature. Several studies (Idris & Omar, 2020; Mohammed & Ali, 2021) highlight how mosques involve the local community in educational practices. Through partnerships with families and other community organizations, mosques create educational programs that are not only accessible but also culturally relevant to the urban population. This inclusive approach enhances the overall effectiveness of religious education and helps foster a sense of communal responsibility toward educational development.

Finally, a key finding is the ongoing challenges faced by urban mosques in delivering religious education. As noted by Farooq (2023), many mosques face resource constraints, both in terms of infrastructure and teaching personnel, which limits their ability to fully realize their educational potential. However, despite these challenges, the articles reviewed suggest that urban mosques continue to play an indispensable role in shaping the religious education landscape in cities, making substantial contributions toward improving the quality of education for urban communities.

The findings from the literature review reveal significant insights into the role of mosques in enhancing the quality of religious education in urban communities. These insights not only corroborate existing theories but also provide evidence of the evolving role of mosques in modern urban settings. As the studies indicate, mosques play a dual role in both providing religious education and acting as centers for community development, filling gaps in the formal educational system, especially in urban environments. In this discussion, the findings will be connected with contemporary phenomena, relevant theories, and the author's commentary.

One critical finding that emerged from the literature is the mosque's role in bridging educational gaps, particularly in urban areas. Several studies (Nasr, 2019; Rahman, 2022) have shown that in many urban centers, formal educational systems often fail to meet the needs of marginalized communities, particularly with regard to

religious education. This gap is exacerbated in cities where diverse populations coexist, creating a need for institutions that offer culturally and religiously relevant educational content. Mosques have stepped in to fulfill this need, offering supplementary religious education and helping maintain cultural identity amidst the overwhelming influence of secularism. The ongoing relevance of this role is supported by the theory of social capital, which argues that social institutions like mosques build community trust and cohesion, especially in heterogeneous societies (Putnam, 2000).

In addition to filling educational gaps, mosques in urban areas have been highlighted as critical spaces for moral and ethical development. The study by Sulaiman (2023) found that mosque-based education positively influences the moral development of urban youth, enhancing their understanding of religious teachings and instilling values that guide their everyday behavior. This finding resonates with the social learning theory (Bandura, 1977), which posits that people learn behaviors through observing and interacting within their social environments. Mosques, as key social institutions, provide a platform for youth to internalize religious teachings through direct interaction with religious leaders and community members.

Moreover, the role of mosques in shaping religious identities among urban youth cannot be understated. Many studies (Sulaiman, 2023; Khan, 2022) emphasize the transformative power of mosque education in fostering a strong religious identity among youth living in urban settings. In an increasingly globalized world, where young people are exposed to various ideologies, urban youth often experience identity crises, particularly when their cultural and religious values are challenged. The mosque, as a center of learning, provides a safe space for young individuals to explore and reinforce their religious identity. This aligns with identity theory (Tajfel, 1979), which underscores the importance of social groups in shaping individual identity. By engaging with mosque-based education, urban youth can cultivate a sense of belonging to a larger religious community.

The increasing importance of mosques in providing religious education to urban youth is further reflected in their adaptation to modern educational needs. The article by Saleh & Badr (2021) illustrates how mosques have adapted their curricula and teaching methods to be more relevant to contemporary urban life. This includes integrating technology into their educational programs, offering online religious classes, and utilizing digital resources to engage with the youth. This adaptability reflects

transformative learning theory (Mezirow, 2000), which posits that learning is a process of perspective transformation, facilitated by new experiences. By embracing modern tools, mosques are not only staying relevant but also expanding their reach in educating the youth of the digital age.

One important aspect that emerged in several studies is the role of community engagement in enhancing the effectiveness of mosque-based education. Research by Mohammed & Ali (2021) and Idris & Omar (2020) highlights that mosques, by involving local communities in educational programs, can create more inclusive and culturally relevant educational experiences. The mosque's educational efforts are strengthened when families, local organizations, and other stakeholders collaborate to design programs that address the specific needs of the community. This collaborative approach supports the community of practice theory (Wenger, 1998), which suggests that learning is most effective when it occurs within a community that shares common goals and values.

Despite the numerous benefits of mosque-based education, there are challenges that must be addressed. Farooq (2023) and Rahman (2022) highlight that many urban mosques face significant resource constraints, both in terms of funding and human capital. Limited financial resources often hinder the ability of mosques to provide high-quality education, upgrade their facilities, and attract qualified teachers. Moreover, the growing urbanization and the increase in mosque attendees in metropolitan areas have led to overcrowding, which further affects the quality of education. These challenges reflect the resource dependency theory (Pfeffer & Salancik, 2003), which suggests that organizations depend on external resources (in this case, funding and qualified personnel) to function effectively. Addressing these resource gaps will be critical in ensuring that mosques can continue to play a vital role in urban religious education.

The literature also indicates that mosques have been effective in adapting to the needs of diverse urban populations. Studies by Ahmad & Karim (2020) and Hassan & Khan (2021) show that mosques in urban areas often serve as cultural and educational hubs for immigrant populations, offering religious education in their native languages and integrating local cultural practices. This ability to adapt and cater to the needs of various community groups demonstrates the mosque's role in promoting social cohesion and intercultural understanding. It aligns with the cultural adaptation theory (Berry, 2005), which highlights how institutions can adapt to diverse cultural contexts

to enhance social integration and harmony.

From a theoretical perspective, the findings of this literature review strongly support the notion that mosques play a crucial role in urban religious education. Theories such as social capital, social learning, identity theory, and community of practice provide valuable frameworks for understanding how mosques contribute to the social and educational development of urban communities. The mosque serves as a multifunctional institution, facilitating the transfer of both religious and secular knowledge, and fostering moral development and social cohesion within urban environments. These roles are essential in shaping the future of urban youth and ensuring that they receive a well-rounded education.

In conclusion, while the literature overwhelmingly supports the importance of mosques in providing high-quality religious education in urban settings, it also highlights several challenges that must be addressed. The issue of limited resources, along with the increasing diversity of urban populations, presents both opportunities and obstacles for mosque-based education. Moving forward, it is essential for policymakers, religious leaders, and community members to work together to ensure that mosques are adequately resourced and equipped to meet the educational needs of urban communities. Furthermore, the integration of modern educational tools and techniques, along with a focus on community engagement, will be key to sustaining the relevance and effectiveness of mosque-based education in the future.

Ultimately, this study underscores the importance of mosques in shaping religious education in urban communities and calls for further research into innovative approaches that can help mosques overcome existing challenges. By leveraging both traditional and modern methods of education, mosques can continue to play a central role in fostering religious education and community development in urban contexts. The ongoing dialogue between mosque leaders, educators, and the urban community will be crucial in ensuring that mosques remain effective educational institutions in the face of evolving societal needs.

CONCLUSION

The findings of this literature review underscore the pivotal role that mosques play in enhancing the quality of religious education in urban communities. As urbanization accelerates and traditional educational institutions face increasing

pressures, mosques have become vital centers for religious instruction and community engagement. Mosques bridge gaps in the formal education system by offering accessible and culturally relevant religious education, particularly in multicultural urban environments. Moreover, the mosque's role in fostering moral development, strengthening religious identity, and adapting to the modern needs of urban youth proves that these institutions are evolving to meet contemporary challenges.

Despite their many strengths, the studies also highlight several challenges that limit the effectiveness of mosque-based education. These challenges include resource constraints, overcrowding, and the need for more qualified personnel to deliver high-quality religious education. These issues underscore the necessity for mosques to secure greater community support and external funding to improve their educational infrastructure and programs. Furthermore, as urban communities continue to diversify, there is an increasing need for mosques to offer more inclusive and adaptive educational models that cater to the varied cultural backgrounds of their attendees.

Future research should focus on examining the specific challenges that urban mosques face in terms of resource allocation and the training of educators. Investigating how mosques can leverage partnerships with local governments, non-governmental organizations, and other community-based institutions could provide valuable insights into how these institutions can improve their educational offerings. Additionally, exploring innovative approaches to incorporating digital technology into mosque-based education, such as online learning platforms or virtual community engagements, would be an important area of study. Given the growing integration of technology into everyday life, this could offer a pathway for mosques to expand their reach and enhance the quality of education they provide. Future research could also delve into longitudinal studies to measure the long-term impact of mosque-based education on the social and religious development of urban youth, providing a clearer understanding of the mosque's role in shaping the future of urban societies.

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