

Research Article

## **The Role of Hindu Extension Workers in Improving Yowana Jagra Winangun Religious Attitudes in Amertasari Traditional Village, Pegayaman, Sukasada District, Buleleng Regency**

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**Abstract**

Ametasari Traditional Village Pegayaman Village is one of the villages located in Amertasari Village Pegayaman Village where the majority of the population is Muslim. Amertasari Traditional Village has a population of 60 Families who carry Pura Kahyangan Tiga as in other Traditional Villages. The role of Religious Extension in Amertasari Pegayaman Traditional Village, Sukasada Subdistrict, Buleleng Regency is expected to provide religious guidance to the Yowana Jagra Winangun whose educational condition is very worrying in continuing future development, especially in the Amertasari Traditional Village pegayaman village. The number of Yowana who do not want to continue their education to a higher level such as Strata one or Strata two. Especially in economic conditions that are still fitting pasan. In improving the quality of human resources is considered necessary hindu extension that is able to change the mindset of the Yowana in the Village Amertasari Pegayaman. So the presence of extension is highly anticipated by yowana in Amertasari Pegayaman Traditional Village. Although many factors are an obstacle in carrying out counseling to the Yowana Jagra Winangun will not be a problem for the extension to still provide motivation and better hope for the future of the Yowana Amertasari Indigenous Village.

**Keywords:** Role of Religious Extension, Religious Attitudes

## **INTRODUCTION**

Hindu extension workers are one of the professions that play an important role in efforts to empower Hindus because extension workers in addition to carrying out their main duties as religious extension workers, also play many roles in the scope of religious activities. The role carried by Hindu extension workers is getting heavier day by day, along with the development of information and communication systems which are more likely to have a negative impact on individuals who are not observant in seeing the use of media available today. The problems faced today by religious extension workers are increasingly formidable challenges, both internal and external. This challenge arises from various forms of modern community activities, such as behavior that always wants to get entertainment (entertainment), tourism in a broad sense, now increasingly opens up opportunities for the emergence of moral and ethical vulnerabilities. Social phenomena in various regions in Indonesia indicate the occurrence of insecurity, inequality, unrest and instability. Many people are easily provoked to commit deviant acts such as unlawful acts and acts of violence that are getting higher day by day.

Many people seem to lose their minds, deviate far from the noble values derived from religious teachings, such as materialism and hedonism among society, the emergence of various kinds of social pathologies, are problems of Muslims as a result of the advancement of science and technology that is increasingly modern. So complex problems faced by society today, especially those that occur among Muslims themselves, So qualified competence is needed from religious extension workers, both in the form of mastery of theories and methods, as well as mastery of communication media which are currently increasingly used by the community, so that the method of fostering the religious soul of the community is not only focused on pulpit media, but Hindu extension workers can provide guidance to the younger generation in the form of direct counseling.

Amertasari Traditional Village is one of the villages located in Pegayaman Village, Sukasada District, Buleleng Regency, where Amertasari Traditional Village is one of the Traditional Villages in the majority of Islamic areas. The location of Amertasari Traditional Village is located in Banjar Dinas Amertasari where the

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majority of residents are plantation farmers and odd laborers. Seeing these conditions, a concrete step is needed in fostering the religious spirit of youth in Amertasari Traditional Village towards a better society in improving the religious social attitudes of Hindu youth. Currently, there are not many yowana jagra winangun in Amertasari Traditional Village who continue their education to sratai because there are several factors such as the economic condition of their parents who are only enough to meet the needs of life, the willingness to continue school does not exist and encouragement from others is lacking. To anticipate this problem, religious counseling is one of their hopes, especially for the jagra winangun yowana in Amertasari Traditional Village, Pegayaman Village, Sukasada District, Buleleng Regency.

Problems like this are not easy things to do, especially with conditions in the current post-modernist era that tend to be individualist, making efforts to become coaching to youth more difficult when compared to the past. To overcome these problems, one of the elements that plays an important role in providing religious formation of youth in Amertasari Traditional Village. Hindu extension workers are people who are considered to be able to provide guidance with various religious approaches, because they have been recognized by the community in terms of their knowledge and recognized by the state with the appointment of religious extension workers issued by the ministry of religion and the head of the local religious affairs office. Thus, increasing the religious quality of the community in Amertasari Pegayaman Traditional Village is very dependent on the role of religious extension workers who always try to instill religious knowledge to the community.

Formulation of the research problem (1) Why is the role of Hindu extension workers very important to be implemented in Amertasari Traditional Village, Pegayaman Village, Sukasada District, Buleleng Regency? (2) How is Yowana Jagra Winangun in Amertasari Pegayaman Traditional Village today? (3) What are the factors that hinder in providing counseling to Yowana Jagra Winangun in Amertasari Traditional Village, Pegayaman Village, Sukasada District.

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Referring to the background and formulation of the problem above, the objectives to be achieved in this study (1) To find out why the role of Hindu extension workers is very important to be carried out in Amertasari Traditional Village, Pegayaman Village, Sukasada District, Buleleng Regency, (2) To find out how the existence of Yowana Jagra Winangun in Amertasari Traditional Village, Pegayaman Village, Sukasada District, Buleleng Regency, (3) To find out what factors hinder in providing counseling in Amertasari Traditional Village, Pegayaman Village, Sukasada District, Buleleng Regency.

**METHOD**

This research is qualitative research. By using normative and sociological approaches. The subjects of this study were Hindus in Amertasari Traditional Village, Pegayaman Village, Sukasada District, Buleleng Regency. This research subject selection technique uses the Purposive sampling method. The criteria that are the subject are Hindus who live in the Amertasari Pegayaman Traditional Village and master issues in Hinduism, especially regarding the role of Hindu extension workers.

The object of this research is about the Role of Hindu Extension Workers and the factors that hinder in providing counseling in Amertasari Traditional Village, Pegayaman Village, Sukasada District. Data collection techniques use interviews, document studies and observations. The data analysis method uses Descriptive Qualitative. Qualitative descriptive techniques are used for the assessment of primary and secondary data related to extension techniques. The collected data will be continued with data reduction, data presentation and also drawing conclusions or verification.

**RESULT AND DISCUSSION**

- 1. The role of Hindu Extension is very important to be carried out in Amertasari Traditional Village, Pegayaman Village, Sukasada District, Buleleng Regency**

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The role of Hindu extension workers can be interpreted as a process to enlighten the community about everything that they do not yet know clearly. Extension workers have a very important role in fostering Hindus, especially Yowana Jagra Winangun in Amertasari Traditional Village, Sukasada District. The lighting that is done is not just to provide lighting, but the lighting that is done must be continuously carried out until everything it explains is really understood, lived and implemented by Yowana Jagra Winangun Amertasari Pegayaman Traditional Village. Counseling is the process of relationship between two people or parties who convey and receive a message using a means. Extension workers convey their thoughts or feelings to listeners through sound. The counselor clarifies the material message he wants to convey through the word, using intonation of gestures and mimics in accordance with the thoughts and feelings he wants to express.

According to Mr. Putra Dana as a Hindu Extension Officer, Civil Servant of the Ministry of Religious Affairs of Buleleng Regency who serves in Sukasada District, said that Hindu extension workers have a very important role in fostering good Hindus, especially yowana in Amertasari Traditional Village because the existence of yowana in Amertasari Traditional Village is not like yowana in other villages. If in other villages, on average, yowanas have taken strata 1 education, but Yowana Jagra Winangun still has many who only have high school and vocational education, some even drop out of school, so the role of Hindu extension workers here is very desirable in providing non-formal education.

The same statement was also conveyed by Mr. Parmayasa as the Hindu Extension Officer of the Ministry of Religious Affairs Non-Civil Servants who served in the Amertasari Pegayaman Traditional Village. Mr. Parmayasa said that the Yowana Jagra Winangun in Amertasari Traditional Village should indeed need to be given further guidance because there are still many Yowana Jagra Winangun education in this traditional village who do not continue their education due to the economic condition of their parents. Therefore, it is religious extension workers who have an important role in providing counseling or non-formal education.

According to Jro Bendesa Adat Amertasari Gede Lingga said that the Yowana

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Jagra Winangun really wants an extension worker who can nurture and assist the yowana in terms of providing enlightenment and motivators to be more enthusiastic in living the current youth.

According to Wayan Juli Pratama, Chairman of the Yowana Jagra Winangun of Amertasari Traditional Village, said that the role of extension workers in Amertasari Traditional Village is very coveted because it will be able to provide spirit and motivation to their colleagues who have only focused on helping parents' daily activities to neglect the formal education obtained at school.

## **2. The existence of Yowana Jagra Winangun in Amertasari Pegayaman Traditional Village today**

The existence of Yowana Jagra Winangun Amertasari Traditional Village currently numbers 20 people consisting of 9 women and 11 men. The Yowanas who are members of the management structure range in age from 14 years to 23 years. As stated by Wayan Juli Pratama, Chairman of Yowana Amertasari Traditional Village, almost all members are under 20 years old and some are still in school or some have worked out of the village to support their families. Meetings are usually held once a month and at certain events only. Lack of understanding of religion so that yowanas tend to ignore small problems that can harm themselves. A Yowana should be able to provide the best solution for the betterment of the village, but the existing yowanas actually run away from the current problems.

The problems faced by Yowana Jagra Winangun include some who drop out of school, some marry young and many more things that can harm themselves and the village. Seeing this problem, the Chairman of Yowana Jagra Winangun of Amertasari Traditional Village hopes that the Extension Counselors of the Ministry of Religious Affairs, both Hindu Civil Servants and Non-Civil Servant Hindu Extension Counselors, can motivate their members to become better yowanas. Yoawana Jagra Winangun will always be ready to help the Traditional Village if needed, both energy and others with friends, friends, yowana, all if there is always someone to guide and provide motivation.

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The task of Yowana Jagra Winangun is very difficult but if it is able to help change someone's life for the better, then a sense of happiness and satisfaction will be felt by the Yowana Jagra Winangun Amertasari Traditional Village. The Yowana Jagra Winangun will always maintain good communication with village officials, especially Bendesa Adat Amertasari. Hindu extension workers in charge of identifying, verifying and validating citizen data will urgently need good cooperation with Yowanas in Amertasari Traditional Village, Pegayaman, Sukasada District. With the presence of Hindu extension workers who provide counseling, Yowana Jagra Winangun will be greatly helped in the future mindset in implementing the steps of development of Amertasari Traditional Village in the future.

### **3. Inhibiting factors in providing counseling to Yowana Jagra Winangun in Amertasari Traditional Village, Pegayaman Village, Sukasada District**

Inhibiting factors in providing counseling in Amertasari Traditional Village, Pegayaman Village include:

1. Places that are very far from the city make extension workers exhausted to the location so that counseling cannot be done optimally.
2. The location of Amertasari Traditional Village which is in the mountains with foggy weather and frequent rains makes extension workers cold and not focused on providing counseling.
3. The Yowana Jagra Winangun who lack time discipline make extension workers sometimes attend first with Yowana making extension time limited in providing counseling to Yowana Jagra Winangun Amertasari Traditional Village, Pegayaman Village.
4. The charcoal of the facilities and infrastructure of the Customary Village such as the absence of closed rooms and the absence of Laptops and LCD Projectors makes Extension Workers unable to display supporting slide materials and videos in providing counseling

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5. The lack of religious education of yowanas makes extension workers unable to interact much and question and answer with yowana because what is conveyed is classified as new material in front of all yowana.

**CONCLUSION**

Based on the results of the analysis and discussion that the author has done before, the author draws conclusions from what the author has described and suggestions for extension workers. These conclusions and suggestions are expected to help the problem of the role of religious extension workers in improving the religious social attitudes of Yowana Jagra Winangun, Sukasada District. The conclusions of writing this thesis are:

1. From the results of the tests that have been carried out, there is a significant influence between Hindu extension workers on Yowana Jagra Winangun Amertasari Traditional Village.
2. The existence of Yowana Jagra Winangun Amertasari Traditional Village is currently still not equated with other villages so it needs more special development.
3. The inhibiting factor in providing counseling is the location of the Customary Village which is located in the mountains with areas that are often foggy and often rainy and the lack of facilities and infrastructure owned by traditional villages currently makes extension workers unable to provide counseling optimally using the slide method and extension workers can only carry out counseling with the lecture method only.

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